Gigaforces

Figure 1 The tributary world system (300 BC–1500 AD)

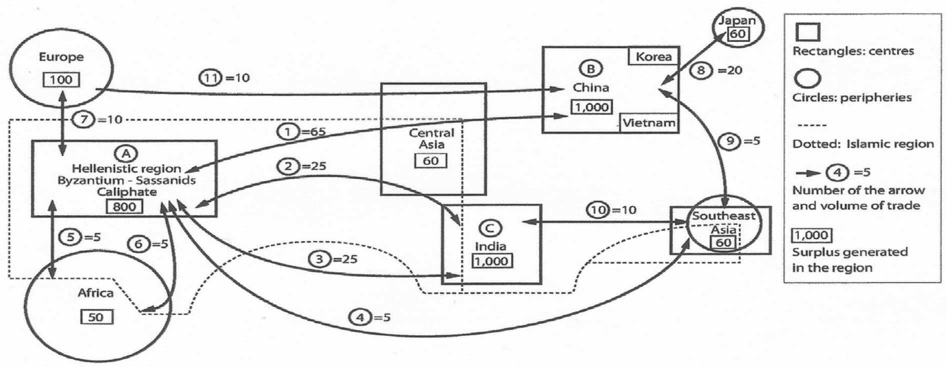


Figure 2 The early roots (up to 200 BC)

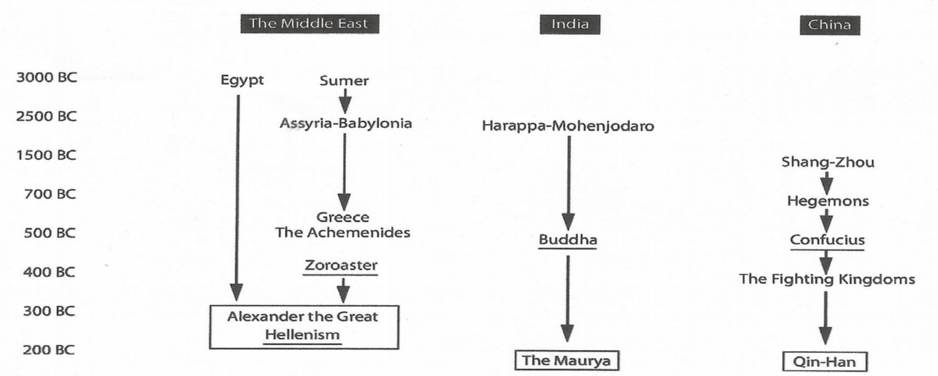
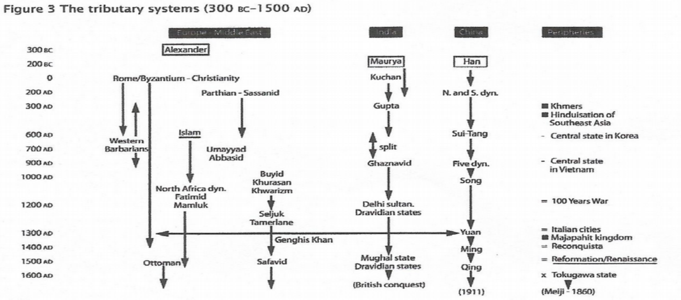


Figure 3 The tributary systems (300 BC–1500 AD)



Omar Butt BSc

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بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ

اَلْحَمْدُ لِلّٰهِ نَحْمَدُهٗ وَنَسْتَعِيْنُهٗ وَنَسْتَغْفِرُهٗ ،وَنُؤْمِنُ بِهٖ ، وَنَتَوَكَّلُ
عَلَيْهِ، وَنَعُوْذُ بِاللّٰهِ مِنْ شُرُوْرِ أَنْفُسِنَا وَمِنْ سَيِّئَاتِ أَعْمَالِنَا ،
مَنْ يَهْدِهِ اللّٰهُ فَلَا مُضِلَّ لَهٗ ، وَمَنْ يُّضْلِلْهُ فَلَا هَادِيَ لَهٗ ، وَنَشْهَدُ
أَنْ لَّا إِلٰهَ إِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ ، وَنَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهٗ وَرَسُوْلُهٗ۔ عِبَادَ اللّٰهِ رَحِمَكُمُ اللّٰه اِنَّ اللّٰهَ يَأْمُرُ
بِالْعَدْلِ وَ الْاِحْسَانِ وَ اِيْتَآئِ ذِى الْقُرْبٰى وَ يَنْهٰى عَنِ
الْفَحْشَآءِ وَ الْمُنْكَرِ وَ الْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ
تَذَكَّرُوْنَ۔اُذْكُرُوا اللّٰهَ يَذْكُرْكُمْ وَادْعُوْهُ يَسْتَجِبْ لَكُمْ
وَلَذِكْرُ اللّٰهِ اَكْبَرُ۔

Gigaforces

Innal hamda lillahi nahmaduhoo wa nastaeenuhoo wa nastagfiriruhoo wa naoozubillahi min shuroori an fusina wa sayyiaati a'maalinaa mayyahdi hillahu falaa mudhill la lah. Wa mayyud lil falaa haadiyalah. Wa ash hadu allaa ilaha illallahu wah dahoo laa shareeka lahoo wa asha hadu anna muhammadan abduhoo warasooluh.

All praises due to Allaah, we praise Him, and we seek His help and His forgiveness. We seek refuge with Allaah from the evil of our own souls and from` our sinful deeds. Whomsoever Allaah guides will never be led astray, and whomsoever Allaah leaves astray, no one can guide. I bear witness that there is no one worthy of worship except Allaah, He is the one having no partner. And I bear witness that Muhammad is His slave and Messenger.

Ibadallah! Rahimakumullah Innallaha Ya'murukum bil Adli wal Ihsan wa itaa'i Dhil Qurba. Wa yan ha annil fahsha wal munkari wal Bagh.Ya'idhukum la'alakum Tazakkaroon.Udhkurullaha yadhkurukum Wa ladhikrullahi Ta'ala A'la wa Awla wa a'azu wa Ajallu wa Ahammu wa A'dhamu wa Akbar.

"If the salient question of the twentieth century was race, first as manifested in European imperialism and then in international decolonization and domestic civil rights movements, the corresponding question of the twenty-first century may very well be religion, particularly Islam."

> Opening of "Public Reason as a Strategy for Principled Reconciliation: The Case of Islamic Law and International Human Rights Law"- Mohammad H. Fadel

Contents

Introduction

To have respect and do justice to the concepts of humility and *zuhd*, we need relearn the role of our families and our children for us. But to be real human beings, it is necessary to find and refind the religion of Islam, it’s ordinance, defence and the rights and obligations of it’s spread.

Christianity is the value of violence from freedom. In this part of the world, it doesn’t exist. If I am free, I give you freedom; you are free and I am not. There is no sin and forgiveness in Christianity. If there is original sin, there is only sin. Similarly materialism, there is only money.

When we say I am free, we mean I am sinful. Similarly our money becomes shared sin. The arms race is perpetuated by aggressors, a vicious circle; whereas Islam is spread by love, peace and harmony and is a virtuous circle.

What does our country, Britain, know about love? The love of all of the countries it dominates as it’s dominion; Canada, New Zealand and Australia; all racists. Until 1962 these were with South Africa the “white dominions”. What is a domicile? A creator through tax of “Israel”, apartheid state?

Is it not a kleptocracy rather than a plutocracy, of houses of parliament, lords and MPs; an autocracy rather than a democracy, of common people ruled in a kingdom. Of course, it is a monarchy, where lords sans voting and cabinet rule by donation and the masons are themselves paying for people’s honour.

Gigaforces

Let the democracies and the demofidem come out- Pakistan, India, Bangladesh, Indonesia and China, the Gigaforces. These are the countries which have operated by *"amruhum shaoora baynahum"*[i], democracies not autocracies, with a commoner faith in East and West, with equality in the system of rule between people.

i."*And those who have responded to their Lord and established prayer and whose affair is [determined by] consultation among themselves, and from what We have provided them, they spend.*" THQ (Ash-Shuraa [42] : 38)

1. Over-development

What is Economic Over-development, and how does it relate to financial principles? In the 102nd Chapter of the Holy Quran entitled *At takathur,* translated "Rivalry in worldly increase" (translation by M.M. Pickthall), Allah Almighty explains the concept of *Botatiat* (translation by S.A.A. Mawdudi, Urdu for over-development. [i]

It would be easy to say some societies are over- developed, for example, USA and Russia by electricity consumption are top of the list, but not by people or consumers who are using the electricity. This means that even Canada is an example as people overusing the planet's resources. Another way to say this is that basically European countries and so- called economies are small in population but use a lot of energy, in this case, electricity. Therefore, it can follow in the world economy or in a global economy, they are economically overdeveloped and financially unprincipled. This lack of principle distribution is called *At tasfeef*, in Arabic or simply *Tasfeef* in Urdu. This is not only the economic theory of overdevelopment, but from financial principles, it should be said that Western economies have too much emphasis on economics and too little emphasis on finance. Over development is part of left-leaning economic theory, the reactionary and even revolutionary thinking.

However, what is *tasfeef*? What sort of financial principle is it? In commerce whenever a trader attempts to make a few extra pennies from goods or services which may not be explained to the customer, this is metonymisation. It is against the blessed Sunnah of Allah's Last Messenger sallallahu alayhi wa salam, to put

bad produce with the good in with the hope it will not be recognised and will sell under false pretences. The many add ons in financial services such as are deemed small print, are an example of financing of illegal nature according to good morals and conduct which are the ethical principles of Islamic Sharia.

Over-heating

How to solve problematic Western economic overdevelopment and ill gotten finance? It will no doubt be an oversimplification to say Western immoral financial gain can be countered and cornered by Islamic finance. Without doubt, Islamic finance brought into the Western financial system brings new drivers towards ethics and towards righteousness. But before Islamic finance, Islamic economics; if we define it as like Islamic, ethics also revelatory ethics in this way; there are multifaceted implications for every type of economy to be an Islamic economy for every economic system, country nation and state to be in the Islamic economy.

Moving beyond the economic system toward towards Islamic government, we exhaust the models of overproduction, over distribution and overconsumption and look at overheating of a state economy, this is how the Europeans look at us. The economy's are over-employed with too much inflation from interest rates whilst ours are lean, export- driven, growing and have healthy surpluses, industrially, in the current account and in the balance of payments of imports and exports. They believe in “you see I” when it is surely more effective for the faithful to harmonise. I see you. It is in fact the financial change of system that will benefit the human race.

Over-trading

Companies over here are overtly selling but when they are selling goods and services in the financial industry especially, they are doing it with credit and not in the present moment. Capital is being poured into making business but the sales are poor; payments late, expenses high, and stock levels may be high too; whereas sales should be in harmony with profits and debt.

Over-eating

In terms of dietics, overeating causes obesity, a clinically diseased body unappealing to look at and so on and so forth. The sociology of obesity is a new phenomenon specific to rich countries, particularly to America. The biology of obesity, overeating and becoming overweight is hard to understand given society and bio-social norms are founded on restraint and precaution in attitudes towards such things as food and drink. Personally I find eating a pleasurable activity as well as one which is nourishing to me as a whole.

Nevertheless it is eating we identify as spiritually to be controlled. Religiously, this is the view of Islam. It would be a waste of resources if we were not to do this. Both political and economic ends of our society are stifled by overeating. Although it leads to a good table manners, and is naturally to be expected in the developed world as we know it, it is due to bad habit and improper resource utilisation.

Obesity is a psychological illness, it belongs to pathology, ie. the overweight person is like a psychologically ill patient, but beyond this it is much worse and likened to psychiatric problems. It is indeed a disease. Upon reflection and realisation is a sign of the end of the world, which indeed we must fight hard against.

i Translations from Kanzul Iman- English translation

1. Piling of more wealth has kept you heedless.
2. Till you saw your graves
3. Yes, soon you will come to know.
4. Again, yes, soon you will come to know.
5. Yes, it you would have knows with knowledge of certainty: you would not have loved wealth
6. Undoubtedly, you shall necessarily, see Hell
7. Then again, undoubtedly you shall necessarily see it with the eye of certainty
8. Then, undoubtedly, you shall surely be asked about the favours.

Urdu translation

اللہ کے نام سے شروع جو بہت مہربان رحمت والا

تمہیں غافل رکھا(ف ۲)مال کی زیادہ طلبی نے(ف ۳)

یہاں تک کہ تم نے قبروں کا منھ دیکھا(ف ۴)

ہاں ہاں جلد جان جاؤ گے(ف ۵)

پھر ہاں ہاں جلد جان جاؤ گے (ف ٦)

ہاں ہاں اگر یقین کا جاننا جانتے تو مال کی محبّت نہ رکھتے (ف ٧)

بے شک ضرور جہنّم کو دیکھو گے (ف ٨)

پھر بے شک ضرور اسے یقینی دیکھنا دیکھو گے

پھر بے شک ضرور اس دن تم سے نعمتوں سے پرسش ہو گی (ف ٩)

2. Energy wastage

China ………...4,831

U.S. ………….3,883

Russia ……….1,037

Japan ………….860

India …………..758

Germany ……...583

Canada ………..552

Brazil ………….479

South Korea …..472

France ………...463

The top ten consumers of electricity (B/kw/Hrs)

Pakistan, fourth most populous nation on earth, is at 92.33. Even two years later, 2022. In the top fifty electricity consuming countries of the world, the most efficient as measured by lowest per capita consumption are, in order from the top: India, Indonesia, Pakistan, Phillipines and Bangladesh. None of these have gross terrawatt hours electricity consumption per person.

3. Domestic productivity growth

Gross domestic product or GDP is created from domestic productivity growth. Leaving aside the calculations from national income, it (ie GDP) is basically a cumulative of a nations' businesses and household incomes, which means the growth of the country's domestic production. I know this as an accountant.

I say growth, because it should be internal to the country. If China is growing and is a powerful economy in the world scale; for Pakistan this is external to it's GDP. It create potentially, growth in the Pakistan economy, it may create growth in the future but by and large, Pakistan still has the two areas of production and output, of incomes; and then growth of the same.

The internal and external capabilities and capacities of a country to generate growing output through investment and so on and so forth constitute domestic productivity growth in this way. This may be useful for materials, other resources, innovation and so on.

Investment should stop before it is secondary debt, the natural consequence of this would be no need for borrowing and no pursuance stakes on autonomy.

Indeed, if we look at the world Gini ratio in Pakistan we see global competitivity is because of natural resources, people and honest work.

Nevertheless, internal income spread is economical and this can eventually reflect in the world as a whole. Pakistan has 21% GDP as government expenditure and 78% GDP as debt, the two figures should near one another.

2022 estimated GDP PPP per country in $M

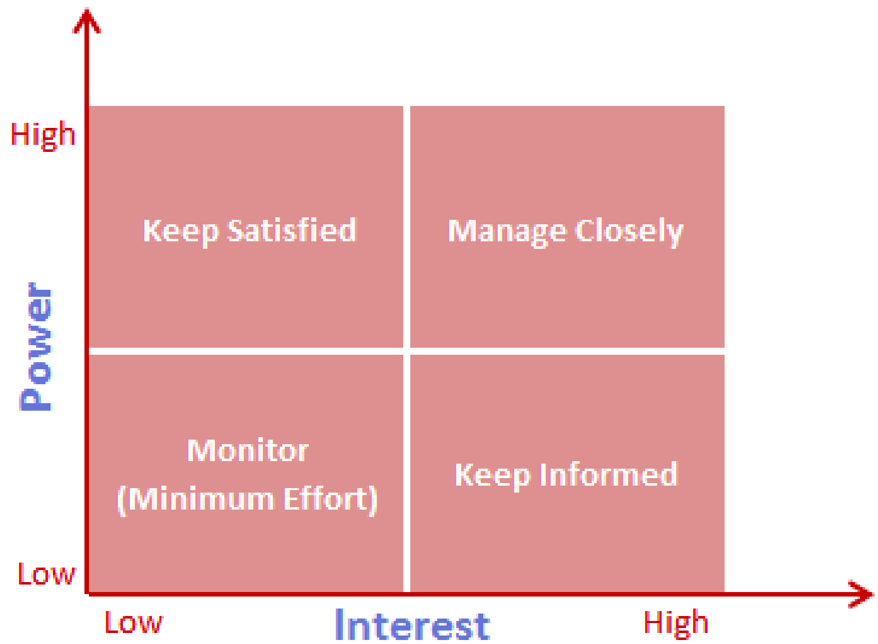
Country	IMF Estimate
China	30,074,380
United States	25,035,164
India	11,665,486
Japan	6,109,961
Germany	5,316,933
Russia	4,649,674
Indonesia	4,023,501
Brazil	3,782,763
United Kingdom	3,776,044
France	3,688,323
Turkey	3,320,994
Italy	3,022,162
Mexico	2,919,875
South Korea	2,765,834
Canada	2,240,390
Spain	2,215,992
Saudi Arabia	2,018,260
Egypt	1,661,955
Taiwan	1,621,702
Australia	1,615,286
Iran	1,599,249
Poland	1,599,020
Pakistan	1,512,476
Thailand	1,479,644
Bangladesh	1,345,646
Vietnam	1,299,690
Nigeria	1,275,297

Chinese ascendancy in GDP

Despite the fact that measuring of GDP in nominal and adjusted terms, as well as the fact of measuring in dollars; US-Eurocentricism is coming second place this decade in both terms of nominal and adjusted GDP to China (2027 is the last year of American unilateralism). Not only is this then the Asian century but this is the decade of defeat of America.

4. The Very Long Term

Whereas I am one to describe economies from low power to high power, communist and low money to high money, capitalist; a favourite form of stakeholder portfolio analysis is a matrix as below.



We see the more powerful parts of the company, workers and management than the less the banks to be monitored with minimum effort, then shareholders, key players and finally, such as government to keep informed.

They can be shown as risk as well as parts of the accounting equation: These represent short term, medium term, long term and very long term risk. Also; capital, assets, liabilities and expenses.

There are formulas we can use to put this into a real rate of return this can be improved into a real rate of return with gearing inversed for the very, very long term, the long run:

Assets/ sales x operating margin (=ROCE) x debt/ equity or Return/ Gearing

In this way, there are four or five distinct areas of the business equation. The individual, the business, ownership and government, and, if we see return as a fraction of gearing it is possible to gauge how the very, very long term vision of how a company for example is doing in an industry.

5. Liberation

As for the liberation of the non-Muslim world, there are four liberation trends in Islamic modernist thinking, headed from the Ummah to liberate those countries around 30-40 which are either; in Africa 10-15, Western countries 5-10, China and Russia, and finally, India.

First of these four methodologies of freedom from servitude to false deities and Mammon is the Pakistani bridge, where the Pakistani Bridge is concerned with immigration. Why? To bridge the gap between rich and poor, the economic divide.

Similarly to this is the Western bridge. Here, economically developed Western countries are themselves encouraging economic emigration for empowerment. Indeed, the promise of ending poverty in the third world means a calling in this respect, which is from those who seek freedom from poverty but may suffer slavery to wealth.

After these jointed methods, come the economic and the disjointed methods. First is communism, such as in China and Russia. Generations of millions of Muslims, even fractions of billions of Muslims here are vying for succession in the political form to turn the atheism of communism into Islamic monotheism is possible, though at present, this is a highly discriminatory method where Muslims are neglected, sometimes to the state of second class citizens.

The final stage if you like, is revolt and jihad against the slave master, so to speak. To summarise; freedom, slavery, discrimination and freedom amongst slavery are the four types of Muslim minorities.

Of the planet's 200 or so countries, around half have over a million Muslims. Nevertheless poverty, slavery, discrimination, and restrictions of freedom exist for them who live in Muslim minority countries. Bridges are towards liberation now, and leaps are for slow growth of Muslim minorities:

1. Pakistani Bridge: Creation of Pakistan (1947)

2. Western Bridge: Immigration to the West

3. Chinese Leap-forward: Superpower shift

4. Indian Leapfrog: A future superpower and present Islamic Dar al Islamic superpower

Similarly Saudia, Iran, Turkiye, Qatar and Al Imrat are Muslim majority models for the Pakistani bridge to operate because they follow freedom. However, in spite of this distancing themselves from discrimination, Europeans aren't free, let alone Muslim countries.

The second point; as well as the leaps and bridges, is that Islamic Liberation follows the path of population pools’ immigration, reproduction, Dawah and Jihad

towards conquest of foreign lands.

The example of UK: the New Pakistan, some say; is as a timeline:-

1. Pakistani immigration or emigration (1950’s)
2. Generation succession (Late twentieth century)
3. Proselytization (Early Twenty-first century)
4. Revolt and conquest of country. Freedom. (Mid twenty-first century).

So there is a basic flow from Africa and the third world, to the developed world which communalises and revolts. Nevertheless, slavery and immigration aren't to be equated together. What is meant is mental slavery. Also, discrimination could mean a positive thing of identification and identity, instead. Recognition.

Recognising Muslim Britain

Great Britain is a hotch-potch of different ethnicities living in different geographical areas; the Muslims in London, the Scots in Scotland, the Weslh in Wales and the Irish in Ireland. England is the home of the English but English is a lingua franca between the masters of the English people; Americans, and the rest of the world.

If we were to say “England is for the English”, it is no longer a question of what is Iraq for, Syria for and Afghanistan for; but rather a question of the so-called

American revolution. No, rather England is the home of the seat of governance and Pakistani power and the English language is the lingua franca between Pakistani sub-continent Muslims and here. England may have been for the English but English is now for the Pak-Indo Subcontinent speakers.

6. Gigaforces and green forces

1	China	10,432,751,400 (29%)
2	United States	5,011,686,600 (14%)
3	India	2,533,638,100 (7%)
4	Russia	1,661,899,300 (5%)
5	Japan	1,239,592,060 (3%)
6	Germany	775,752,190 (2%)
7	Canada	675,918,610 (2%)
8	Iran	642,560,030 (2%)
9	South Korea	604,043,830 (2%)
10	Indonesia	530,035,650 (1%)

Fossil fuel emittors, in tons. 2016

Giga-force is the only way of survival of the human race. Giga-force, geoforce, or green force is another word. There is no plan B or Planet B for the human species.

Greenhouse gases, so named because they threaten to blow up the human environment, namely the atmosphere of the Planet Earth, are out of control because of the prolonged use of Black Energy, fossil fuels. The climate catastrophe meant Pakistan, which contributes 0.50% to CO_2 emissions, thirty-first on the first on the list of countries; should be made unlivable for a third of the country's affectees of the climate-caused floods one month ago.

We are 3% of the planet's population, and nearly a third in the List of countries by greatness or population, whereas USA which is third, is contributing 14% to the problem. However, we look at it environmentally, economically or politically, we need to be united as a human species, if we are to survive, prosper and to live in love, peace and harmony with one another.

We must appreciate the strength of our currencies and exchange rates etc. as related to a carbon footprint for this reason factoring our output relative to electricity usage and the carbon emissions is to be spoken of very highly.

To do this, it is paramount to make the realisation that true wealth exists inside the heart of our people. If there was no planet Earth, or planet B, and even we could have these environmental catastrophes and get away with it. Instead we must fight this battle with a sense of justice and dignity.

What will happen this way is that resources will go into the hands of those who are responsible and those who will look after those resources. If Pakistan can be dragged up to a superpower world power by India, this is no doubt why India should have to come up. As a nation the vast majority of countries can be self sufficient and so on. Only few can preserve nature. Let us see that we do better in this way as nature's defenders as planet A’s defenders.

Global warming

The green lobby, including Greenpeace, and all the world industries, are encouraging phasing out of coal by 2050 to limit global warming to 1.5 degrees Celsius in 100 years, by 2050. This example, along with using less oil and more solar energy, wind energy and so on, means these problems may subside. Carbon offsets and the net-zero need to become real zero carbon emissions.

7. Reparations

The assumption of the present economic order's rulers is, firstly one of justice, that the order isn't dated as of yet, and secondly one of the assumption of the perception of justice, that is, it is just order in humanity's eyes. Both of these are factually incorrect, as late Algerian President Boumediene has been saying to us from April '74.

"Economic Order constitutes the major obstacle standing in the way of hope of development and progress for all of the countries of the Third World."

-UN speech

I will make the case for the severity of wars fought and waged by USA, conclude that decimation occurred and then discuss the two sides of Aid and Reparations with the latter as preferred.

The case for Iso-extinction

With American wars in my lifetime on Iran, Kuwait, Iraq, Afghanistan, Pakistan and Syria in the Middle East and Yemen, Sudan and Somalia and Africa, mankind has suffered the realisation of confrontation with mega-war, mega-nuclear war and a case of the wolf eating the sheep without warrant. As the world's largest economy, as well as one of the financially richest, USA attacked third world nation states without any due process, in terms of legal trials nor legal sanctions internationally. When in around 1979

when these enemies began their crimes, the third world countries concerned had populations as follows:

Iran….27m…….-1/2 female….-1/4 children…..8m (2m)

Kuwait...0.6m…………………….………0.15m (0.2m)

Iraq…….9m……………………………..……...2m (2m)

Afghanistan…..10m……………………...……...2m (2m)

Pakistan….56m……………………...………...14m (1m)

Syria……...6m…………………….………...1m (1m)

Yemen…..6m……………………….………..1m (1m)

Sudan…...9m……………………….………..2m (2m)

Somalia…..3m……………………….………0.75m (1m)

Population as going into seventies. Estimated extinction in brackets

With the exception of Pakistan and Iran, all of the countries were made extinct over time ie the number of adult males-worth or more were killed off by USA.

The case for realtime extinction

Iran…84m..-1/2 female..-1/4 children…..21m (2m)..10%

Kuwait...4m……………………….1m (0.2m)……...20%

Iraq…….40m……………………...10m (2m)..…..20%

Afghanistan…..39m……………...9m (2m)……….22%

Pakistan….221m…………………...55m (1m)……..1%

Syria……...30m……………………...7m (1m)…...14%

Yemen…..18m……..……………..4m (1m)…….25%

Sudan…...44m……..……………..11m (2m)…...22%

Somalia…..16m……………………….4m (1m)…..25%

Percent of present country adult males wiped out.

Demographic decimation

<u>100 million deathcounts</u>

Transatlantic slave trade

Native American invasion

WW1

WW2

GWOT

African holocaust

Asian famines (revolts)

Nuking of Japan

USA war death count over 400 wars------800 million

Divided by present human population-----8 billion

This means ten percent of humanity has been put to death in US lifetime.

Does Aid work?

Comparing European Recovery Program (ERP) and Third World plans:

Upto 1952- Marshall aid

UK---------------3b

France-----------3b

Italy--------------2b

Germany--------1b

Netherlands-----1b

------

10 billion

A whole percent of world GDP or global GDP was aid for the so-called First World (approximately $13.3 billion in total).

<u>2023 to 2027 EU aid planned</u>

European commission budget to 2027	$123 b
Less internal	$30

	$93 b

ie. 0.001 of present world GDP

A tenth of a percent of ERP is being scheduled for the rest of this world. Aid simply isn’t given to outside of Europe. This doesn’t work.

Reparations

US and Europe have failed to repair what has been broken by them. So they should themselves become the reparations for the rest of the world. You can't beat them, join them, or when in Rome do as the Romans do, attitude will not work here. We must continue along our path such that the white European Christian is a statistical anomaly in

these countries. These countries being the European countries. This constitutes repairing the damage they did.

Tens of trillions of dollars (hundreds of thousands of hundreds of millions) would only go part way in repairing the financial damage the rich countries have done to the rest of the world. Nevertheless acceptance of these things will go some way towards at least stopping them and preventing similar wars from occurring in the future.

Decolonisation

When we look at the majority of the fifty to sixty or so Muslim nations, the age bracket of under 15 of the total population will present some 15 to 25%. In other words, children are our quarter or 25% of each country. Children are important to us as Muslims as they will form our family and their future. Ali ibn abi Talib was the first of a Muslim handful who embraced Islam. At eight he was mature like a man and often very zealous to battle.

When we see the legacy we have inherited from our respected elder generation, it can be observed not only were a very many lands liberated by the generation of imperialists by sacrificing of blood and honour, but since the 60s, all of our farcical wars have killed our childhood-age population or should I say our generation of children. I say this because although populations are somewhat larger in general than then, their children numbering the quarter or sometimes two three or four millions of miles at least, are the number of childrens-worth who have been murdered without any due process. With sixties Muslim

country populations of six to 8 million this has meant this situation holds true if five to six lakh are killed. Sadly, few lakh are killed in each country. Sadly, this has wiped out the entire generation.

Algeria for example, with 1950 population or under 10 million, 2 million under 15. So if a million are killed over the few decades, we have had wiped out the entire generation for Boumedianne, colonial France meant mega revolution costing millions of lives in the 50s and 60s; for Obama, billions of Americans and non Americans perished, and for Prime Minister and Shaheed E Millat of Pakistan, billions of people died. Now we have as Pakistanis, both a great country a home as Watan E Azeez and are our first nation in UK and USA. Thus the transition of the decolonisation has cost not just the generations, but the entire species of countries such as are our oppressor and tyrant.

Ijtihad

"'Abdullāh ibn 'Abbās (may Allah be pleased with him) reported that the Messenger (may Allah's peace and blessings be upon him) said: "Allah has written down the good deeds and the bad ones. Then He explained it [by saying that] he who has intended a good deed and has not done it, Allah writes it down with Himself as a full good deed, but if he has intended it and has done it, Allah writes it down with Himself as from ten good deeds to seven hundred times, or many times over. But if he has intended a bad deed and has not done it, Allah writes it down with Himself as a full good deed, but if he has intended it and has done it, Allah writes it down as one bad deed.""

Sahih/Authentic. - [Al-Bukhari and Muslim]

In the long term, we must realize the fact of the fall, and its corresponding logical realization, creationism (the story of the fall as such), are ingrained in human beings since time immemorial as from our knowledge of heaven and earth. Knowledge of the fall and its corresponding epistemology, can therefore be contained as within the parameters; the excess of which, is either anthropomorphic (too heavenly), or not (too earthly), in which case it is from the animal soul, nevertheless. It can have the benefits of Tawheed and eman billah have as per normal people's understanding and beliefs and will not be like a pantheon fighting a bestiary on either side.

Life on Earth, is therefore neither punishment nor reward, it is only there as a realm of action. That action can be seen as a norm ie racist, or anti-racist. Similarly, the end of the world is not an act of the effect of human nature nor is it part of reward nor punishment. That is the afterlife which is the realm of reward and punishment. Life on earth is in fact a primary reason for what is called racism. If we exist it is seen as a punishment.

Nevertheless, as all divine faiths and systems of heavenly belief agree, religion is that vehicle which mobilizes against this.

Politically, the ultimate end of a superpower is a natural demise. Economically, a flood; socially, the opposite of a supremely successful country is an asp or an invasion. What then is a famine? If not the technological antinomisation of superpower. It is my

predicate and precipitate that this sort of antinomisation existed thousands of years ago in Pakistan. This is possibly the great flood or the start of the last ice age. That to one side briefly, to put the chasm between that tawheed, Islamic monotheism and at tashbee, anthropomorphism; into context with respect to our being here on earth as children of Adam: I need to explain what is al fitrah (arabic for innate disposition).

In today's world, Muslims suffer a disconnect between self and non Muslims other. The truth of this is the lack of real alienation of the followers of Ahle Sunnah wal Jammah. Given Non-Muslims and this has an legal, philosophical and other collective implications, as well as the basic religious difference; and Muslim Jamats are without any real disconnect; it is logical the chasm of interpretation of the fall in the story of creation is from the very idea of Al Fitrah. From the original sin idea to the more thought-out, well-developed scholarly, theology of believers such as in the Muslim world, is an in-between, which causes serious doubts to the questions of life, and the meaning of life, to all initiates of life.

This has been the case throughout modern history and until Islamic psychology is fully understood and accepted may continue to be the case. Indeed, unless and until Al Islam is pervasive as per the four forms of tawheed (including al Hakimiyah) there may be doubts in minds of our youth as to why we are alive and here on Earth.

Briefly, we are unable to do anything about this but follow the rules of this world. Taking measured military action to right the same rulers is out of the question. An alternative is agitation, jadal, a form of intellectual struggle which I will explain later as

is appropriate.

So, return to the question of Al Fitrah; either we are controlled by natural instincts we are struggling to control them, or as good Muslim and as good human beings, we accept them and learn to live in accordance with them. This is instinctive, logical or intuitive. With experience you see that in the world. This is the same of plight for respect for our faith of Al Islam. Either it controls us as is the situation of Islamophobia; we struggle to control it- extremism, or we balance in between. Indeed, between original sin and extremist thinking is a middle ground of respect for history and the fight or struggle for its acceptance. This fight and struggle may just lead to our acceptance of it. If we don't write history, it is history which will write itself.

In the end, as Muslim believers we cannot deny the truth of wars waged against us nor our intrinsic precipitate or causal (predicate) famine. Nevertheless, Allah Almighty may or may not send natural disasters such as floods to the Kufar. If we are being punished, we can surely learn to sacrifice more for our religion, Din al Islam. The kuffaar, indeed all human beings will be tested on the basis of human nature. If any human is being unjust or unsympathetic to his fellow man, or not.

I am not a scholar. I'm not a mujtahid. Indeed, despite being perceptive, I have mentally intuitive and deductive reasoning, faculty, available to me only from the general and to a specific situation or case, and vice versa.

Nevertheless, I know what is, or who is Almighty Allah. I know his messenger, peace and blessings of God be upon him. I know and love him, peace and blessings of God be upon him. The above mentioned Hadith tells me it's narrator ie. the Messenger, peace and blessings of God be upon him reports God Almighty. Before even reading the content, I accept in reading with chain of narration is a golden truth, that is set in stone and is immutable. These things, being Deen al Islam, Din al Fitrah and Imaan, basically belief in Allah Almighty. And His Messenger. The intentions of these are recorded full, good deeds, therefore it is imperative to abstain and be balanced with regard to what evil is, though its intention is forgiven.

Medium power

USA- The analysis and evaluation of superpowers, medium powers, and all the rest; reveals is the end of the world as we know it; and in world war three, in Russia; USA just doesn't have an expedition. worthy to wage war. This is the third world war, they will lose, whether they galvanise and fight or not. The people of the world are beginning to see World War for what it is every time, a loss to Russia. The opportunity to nuke Asia seems a high price to pay for being second into space. When you stand accused of every type of war, you stand to bear the losses of every type of war, Star Wars, holy wars and the third world included, permanently, perpetually. Pakistanis, Indians and Chinese stand to be greater powers by population, maybe by economic power too.

As US GDP goes from 1950s levels (22% of global GDP) to the second rate in the world 17%, China will now go from where it is to its rightful percentage of the world's

economy, as will India, and inshallah, Pakistan and all the rest.

UK- If there is parity in the system of imperial rule there is in a country or a group of countries; two distinct groupings, one of an imperial system of rule and the other being religion observed, will vie for which should be seen as more gregarious and approved of. Christianity may be the dominant religion for now in USA., but if, in Jesus Christ is, like in Hinduism, only a means of getting a grip of gelling. non-Muslims to the Muslim standard, Christianity will fail lamely as it falls to Islam as the dominant religion stateside; as Hinduism in India throughout this last two millenia before it fell to the British in 18th century and two millenia ago, since Islam conquered when it first arrived. This may be in few decades from now, by then America will have to answer this question but the west, the rest of Europe, face this issue now. Are we forbidding the dominant religious Praxis- Islam, praying on Fridays and asserting our imperial rule of the king, the republicans etc. If anything, we risk the obliteration of Israel and even to an extent the domination of West large. We stand to gain in the third world, economic parity as countries indeed in socio -political terms maybe not. It is first parity against white, Christian nations and elites, it's not with America.

America, being on par with Indonesia- as China, then India overpower USA economically, she is left as on par with Indonesia, Indonesia being the world's largest Islamic State, Islam being the world's largest religion; being more deserving than USA.

Naturally, fourth to challenge the states supremacy is Pakistan (and then fifth Bangladesh), as it has two advantages over the West, firstly, socio-economically, as it is

deserving of being a greater and bigger economy. Secondly, social-politically as it is a dominant religion over America; Islam growing faster, outside and even inside America, etc. So the American Revolution is coming to an end. The country they stole off of natives is being naturalised itself, further their bomb is being neutralised as other countries are to gain the million atomic bombs, they have, albeit they have already dropped, and used.

8. Islam in Europe

When we are at home, we are happy, there is no-one to judge us; who we are, what we want, nor to ask why of us. Should we leave the home, for example to go to work for somebody, we are seeking something and trying to make an effect of our person in the world. When we do this we engage in a process of life which ultimately earns us attributed factors of our person in the world.

There are many types of such attributional reality. However, I will point out, the way I have framed it, it may seem to concern only economic life; although that is just an example. Whereas psychology claims such an attribution to be either internal or external, I would like to hold that the main way a person will tend to attribute will be either through normal attributional probability, where he or she is in control over the world; or natural probability, where vice versa, he is controlled by the world.

Wherever we try to attain happiness by knowing the world psychologically, it is by finding normal distribution for our own statistical inference. To fail to find this we instead resort to natural distribution and accept what we are given.

Natural probability, under- and over-practicability, Dar and Dawlah

Natural probability is the chance of a disbeliever to find Allah Almighty and become a Muslim believer. This is the flow from all of the Prophets to Islaam. La ilaha ilallah Mohammadur Rasulallah.

By under-probability or under-practicability, is meant the failure of Islam to act in tandem with governments' failings, and by over-probability or over-practicability, is meant the failure of people to keep apace with government.

Under-probability

This can also be seen as the failure of government to keep up with the people's religion.

The Islamic sociology of US, UK and Palestine (and occupied territories)

Although USA is still practising Islam for a decade or two right now; with UK, where Muslim attendance of Mosques outnumber the Christians church goers, being its only ally of this imaginary empire, mean It too is counted along with a third of the evil Trinity, Israel as having an intrinsic Islamic sociology. I say Israel, but what is meant is Palestine and it's occupied territory, if Palestine has, with Israel's Muslim attendance more people going to places of worship over there than Jewish. In other words Islam has more than going to places of worship than Judaism. The fact is Muslims are in the sense outnumbering other faith categories. It is hard to write this without pointing out that the world is becoming Muslim. Judaism has no country, too Christianity hasn't any major countries, only Italy and that, not all of it.

Nevertheless, it is not wrong to observe that the countries here, as members of the Ummah of the Muslim countries are like the hypocrites, of the time of Allah's Prophet sallallahu alayhi wa sallam. They say they're Muslim in their tongues, and because of Kuffar do something different when the time for action is here.

As I've indicated Italy, for example, is not a wholly Christian country, it is such as islands of Sicily Dar al Islam. So is Spain, Portugal and France too. All of these are making UK Dar al Islam soon too, as Britain moves from being a country where people are more often mosque attendees, to where people are more often Muslims.

Overprobability

This can also be seen as the failure of the people to stay abreast with their rulers.

India, land of Islam

If a crime is committed in occupied Kashmir, it can be said it is part of popular rule of Pakistan. The responsibility of protection is on the side of Pakistan. If India or China declares part of Kashmir as theirs, it is not theirs and remains as Pakistan. Democracy in India is all of 75 years old. Islam is thousands of years old, the country was ruled by Islam for over a thousand years and so will not return in definition to be in anything other than Dar Islam, land of Islam.

China, part land of Islam

East Turkistan has been a Muslim province for over a thousand years. Going back to the Khalafa tun Rushidun, Sayiddina Uthman ibn Affan ,may Allah be pleased with him. The country or civilization of China may have had people following the teachings of the other traditions- Buddhism, Confucianism, however, Islam remains very dominant in one partial area in China, the Northwest. Although today the people who claim to be the

Chinese are the majority in China, known as Han, a great number in China. This was never the case. And can't be considered to be too in history. The Han Chinese made for China which had easterly defined China only the western half of China was non-Han, and in those times seen as non-China, but rather Turkistan or East Turkistan. Therefore even today to say China includes a Muslim Kingdom is true, because the area of Northwest China is Turkistan is called a Xinjhang autonomous zone. If you see on a map of China this remains as Hong Kong or Taiwan as part of China are subjects of China.

Normal probability

This is regular statistical inference or ideal lay attribution.

Majority Muslim countries ruled by Al Islam

Bangladesh

Saudia Arabia

Syria

Turkmenistan

Mali

Gambia

Senegal

Tajikstan

Egypt

Gigaforces

Libya

Pakistan

Morroco

Afghanistan

Somalia

Iran

Tunisia

Western Sahara

Iraq

Yemen

Mauritania

UAE

Kazakstan

Kuwait

Mayotte

Maldives

Niger

Comoros

Turkey

Algeria

Gigaforces

Palestine

Kyrgistan

Sudan

Indoneisa

Sierra Leonne

Brunei

Albania

Guinea

Oman

Bosnia

Chad

Lebanon

Malaysia

Bahrain

Burkina Faso

Qataar

Azerbaijan

Uzbekistan

Jordan

Djibouti

Ingushetia

Dagestan

Chechnya

Kosovo

Islam

In Muslim countries, normal statistics are used with normal distributions. A normal probability is viewed such as for patients of a disease amongst a population who have been healed by a remedy.

Here, to say, in Nigeria, Muslims are 50%, is much the same as saying a certain medicine has 50% effectiveness. This holds for about 50 countries.

Normal probability distributions

What of the remaining, over a hundred countries? They are as if taken from a random sample, also called a normal sample. Normal probability has people racist towards government as opposed to governments racist towards people (ie under and over-probability) and also dar and dawlah in Islam**.**

Three types of country:-

1. Muslims
2. Governments

3. Islam and other countries in general

China……………………………..2%

USA……………………………...3%

UK……………………………….10%

India……………………………...20%

Mean ave. country…………..…...23%

Palestine incl. Israel (Occ. Terr.)…....50%

Med. ave. Muslim country (Iraq)......95%

Natural P in black (Under- in bold, Over-practicable in normal type)

Normal P in green (including general countries)

The Future is Islam in Britain

In Islam, there are five pillars to our religion; which determine the religiosity of our peoples, Muslims. Faith, prayer, fasting, charity and pilgrimage; are both drivers of faith practice and they also represent the collective force or the drivers of our collective point of view, known variously as socio- economic or socio-political drivers.

However, in Britain there are trends where there are people trying to define religion as far as demonstrative religion goes as driven by metaphysics, institutions, community, ethics and spirituality. I quote the MICES in the mnemonym from Linda Woodhead in "The Future of Religion in Britain" when she says Britain follows these trends of, no to

Christianity, no religion and Islam coming up.

We as Muslims, can but recognise she is jumping on the bandwagon far too completely. Indeed she is jumping on the train that Christianity and atheism precede Islam. If she is of the former or latter (atheism) is not my problem, what bothers me as a Muslim is not that atheism mediates Muslims and Christians. This to me, is not my problem. What bothers me is she's on a train of thought but she has not bought the ticket.

Another way to put her demise of Christianity, atheism, Islam- hypothesis is that to say religion recedes into the sphere of choice, away from the public realm. Indeed this atheism itself; religion which recedes out of the public sphere and family life into individual choices is itself a new public writ according to her.

But, since the end of the Great War, Islam is a mega-faith in Britain. Why the negativity? It is over a hundred years since Muslims made up the better part of a million. In UK, where the prime minister is Hindu, Hindu’s have been a million for two years. Plus, Jews aren't more than a quarter of a million even today. 2090 is the year Muslims exceed Christians. As far as the future of religion in Britain, that is at 16 or 17 million.

What are they worried about, if 2060 sees tens of millions of Muslims? By 2100 it will be 22 million to 16 million Christians. Gathered Muslims do already overtake numerically the Church of England but the proofs of demonstrative Islam or demonstrative Muslims ie. the Muslim faith; the demonstrative faith of UK where a

Briton is a mosque-goer, are:-

1.) Islam and Muslims are facing, after Richard Lionheart and all that, a second crusades here at home, and

2.) Atheists are the majority and the Church is again part of Rome, I say this because it was a fact of Christianity remaining unpopular. Only a handful of lakh go to church. If there are nearly a million Christians it makes little difference if the Roman Catholic denomination does practice in near enough millions, all it means is the Church of England is part of Rome again.

Otherwise, why wouldn't they acknowledge Islam as the real faith? King John who came to the throne in 1199 almost did. Most remember him for the Magna Carta these days, not for his near ascent to Islam. Today we too, are rewriting history by blaming wars and so on, on our Muslim brothers and sisters like this.

If Islam doesn't rise to this challenge of ruling Britain, how will we rule America? By the time they realise we are Muslims here and that Islam is the truth, we will look like them, like warmongers. The fact British history is full of Richard the First’s Crusades and Magna Carta doesn't mean Caliph An Naseer didn't nearly conquer Britain back then.

Similarly, just because the church is part of Rome, it doesn't mean Britain or any of the home countries are not potentially Dar al Islam. In Britain, people follow Morocco as

nearest Dar al Islam. Well, if Spain is counted: there may not be any border states yet Spain is the nearest to a border state; so being majorly Muslim and there being no great kuffar or threat of this anti Islamic sentiment, mean that it is Dar al Islam.

Indeed Islam has entered the noble classes. The late Lord Sheikh in 2006 was of the first Muslim peers in the unelected House of Lords, so it has created a state here in the sense once there's a majority and Islamic Sharia rules Britain, Britain will always remain Dar al Islam. The point is 2050 is when Islam becomes a global, dominant world religion. Well, this may be 2090 in the UK.

The industrial revolution where the Western European continent caused so much pain and suffering in the rest of the world is coming to an end by five years, as America is no longer economically ahead of all others.

Professor Linda Woodhead says that the world is suffering Christian fundamentalism, which is a 21st century phenomenon. But for the old guard sadly it is a sore truth that this sort of totalitarianism and Stasi-state mentality and so on is simply not part of Islam and simply not a Muslim problem. It is in fact a common problem. One originating in America, USA. To be honest, what religion, language, culture; did USA offer? The fact is Islam is thousands of years old and so here they are not a trend of like USA, World War or Israel for that matter.

The economic implications are that following colonialism and imperialism, there is decolonisation. So just as India was part of British empire, Britain and it's empire could now become a colony for Pakistan. Urduisation, Islamisation and an end to the racism would follow. Thus, migration and a lack of reverse migration cause the perpetrator of colonialism to then become a victim state themselves.

> *"O People of the Scripture, do not commit excess in your religion or say about Allah except the truth. The Messiah, Jesus, the son of Mary, was but a messenger of Allah and His word which He directed to Mary and a soul [created at a command] from Him. So believe in Allah and His messengers. And do not say, "Three"; desist - it is better for you. Indeed, Allah is but one God. Exalted is He above having a son. To Him belongs whatever is in the heavens and whatever is on the earth. And sufficient is Allah as Disposer of affairs. Never would the Messiah disdain to be a servant of Allah , nor would the angels near [to Him]. And whoever disdains His worship and is arrogant - He will gather them to Himself all together."*

The Holy Quran 4:171-2

When we study the reaction of Islam to Christianity we fist need to observe that not only is it the other major or world religion believing in Jesus Christ but it is the main religion which came after. If the trinity is mentioned in the Holy Quran, and not in the original bible versions, called Vulgate, indeed it is not to be a cause of surprise. What is noticable in Muslims, especially learned and/or otherwise propagating; not just

practising Muslims, members of the Islamic faith, will tend to openly deny understanding the Christian faith and condescendingly or contrarily perhaps, are forced to say something of trinity.

Briefly, this is because whereas original sin, creationism or emanationism are parts of Christian faith which are deemed important for us, trinity is the thing we can't skirt around for them. It is for them the Godhead.

Nevertheless, what it can be explained as, or explained as being is, something which does exist in the philosophy of mind. That something is sometimes, quite correctly, called as an interaction of mind and body. It has also been known as a substance property or more properly, an entity dualism. It is also a parallel between the psychic and the physical world, for others. What that thing actually is, is that it is shared by Muslims and Christians alike and is therefore interactionism.

Interactionism, and modalism, whereby a person can simultaneously maintain, such as in Revelations or representations of Christ, two or more forms or activities. Thus the similarity with epiphany, or trinity including Prophet Isa, and the Injeel Sharif. Given there is no evidence White Europeans had any links to the people of Bilaad ash Shaam thousands of years ago, the argument that these people are to be certifed for the asylum is not here hard to accept. The Injil-type talk of Prophet Isa seems very antagonistic to these types of people. If you read the New Testament, it would be indeed very easy to picture as Jesus Christ is criticising the excess of white Christians or Europeans.

The opposite of these ideas is monarchianism, where instead of anthropomoiphist dualism, the mind is informed by avatars. In this case, the trinity is not only an epiphany like above with Modalism and interactionism, but it is a dualism, nevertheless, where trinity has morphed into a human form. But it can also be considered in this instance a monism. Further it can also be constituted as a trinitarianism.

Defiance: the three learned people theory

Defiance of monism

The dominant theoretical perspective of a clergyman, those on a rota or oblaters in religious houses ie. places of worship in Britain, for example; is a form of dualism known as entity dualism, made famous since the 70s, not by by the bathing accessories of Ted Baker, but rather by the psychological theories of Ted Bundy. This infamous American serial murderer explains why white European Christian like white British Christian and specifically white American Christian; are genuinely addicts of pornography. Pornographic material he explains drive these people mad ie. crazy. This is the explanation a Muslim da'ee is given. The aforementioned people are somehow attached to Jesus Christ as their son.

Occasionalism- a time oriented understanding of mental activity

Whereas the above description of the theory of mind of a mass killer may seem somewhat estranged or divorced from the reality of how many people perceive the teachings of Jesus Christ are taught to them; in fact, they are precisely that. The reason is that it is that occasionalism and that is the way the teachings of Jesus Christ aie taught to them by their places of worship. This time-related sense of internal reality be it learnt or

taught by others, is easier for the purpose of preaching to learn, and then teach. It is like it isn't referenced to the world nor to the original source, yet it is very prescriptive, and it is thus the theory of diagnostician.

The theory of the last of the learned men is that the theory of mind informing the knowledge of Christianity is the person of the clown. His or her insistence of physical reality, the permanence of death and matter (a material reality) causes non reductive-physicalism. The stubbornness to defy God and find Jesus in physics means everything is physical yet somehow this is acceptable. It is seen by the world that the physics is accessible to the world, and therefore to the person.

Struggle- The three laypersons theories

Substance dualism

In fact, Christianity is a religion of three fathers. One in the godhead, a prayer leader and people's actual father. However, as Jesus Christ has no father, the character and personality of Jesus Christ has very little bearing on the faith, indeed, admitting Christianity as a religion would entail accepting the religion is a struggle for monism.

Unitarianism, once a dominant form of Christian theology, was in early times struggled for and fought for; however, our Holy Quran neither does this, nor gives us permission to do so. Christians close to us, Muslims are the Muslim apostles of Jesus Christ, Muslims as part of the prayer of the Table spread.

Nevertheless, those who haven't struggled to establish the monotheism, monism, nor unitarianism; as so-called christians in the fist millennium; include in them these lay psychological or philosophical theories. Substance dualism is simply the term for those who basically see ghosts that struggle foi one reason or more precisely for monotheism, the same that is deifed by their superiors in places of worship.

The second of the three lay theories is property dualism. It is a type of the fist theory, as is the third theory (Psychophysicalism). However, when this is employed, it seems the psychosexual element outweighs the religious consideration and the abreaction of the trinity is ingrained or engendered.

Last of all of these is the psychophysical parallelism. Where an attempt to synchronise biosocial grouping and the place of religion and worship is meeting utter failure.

Nafsiat

There are those who are controlled by the nafs and those who engage constraint, a constant struggle to control the nafs. Fitrat (nature) is to find the balance of our deen and duniya. Islam's Abadi and Azadi.

I have a elsewhere elucidated or explicating monism is winged by struggle, the layperson's misinterpretation or overdoing it; and defiance, such as clerical celibacy or under doing it. Basically, whereas religious people amongst disbelievers are perverted in

their abstinence like other people are problematic to adultery, fornication, etc.

The first perversion is known as substance dualism, where clergy will differentiate the monism and defy the monism by claiming sanctification or one type of substance over the rest of the physical world. The other perversion is still unable to find or define monism.

Here a chasm, a divorce has created a marriage where an entity inside is created, a psycho-monster separate from the person. Whereas pre-monism creates polytheism, post-monism creates pantheism. The two splits of substance dualism and entity dualism are property dualism and occasionalism, where clerically, a specifc occasion is defined for body as well as mind.

These further are paired by psychophysical parallelism and non- reductive physicalism, whereas monism corresponds to Islamic monotheism, and Tawheed Al Rubabiyah or Tawheed Fiz Zaat, it is clear the two theories of mind, interactionism and epiphenomenalism originate in anthropomorphism and avatars; modalism and monarchianism. What is a split of theory of mind from internal and external?

1. Substance dualism (out)
2. Property dualism (in)
3. Psychophysical parallelism (out)
4. Interactionism (in)
5. Epiphenomenonalism (out)
6. Occassionalism (in)

7. Non-reductive physicalism (out)

8. Entity dualism (out)

Above are all non-median theories of mind. They can be organised as per 2-9 below:

1. Internal

2. Internal internal

3. Internal external

4. Internal/ external

5. Internal/ external internal

6. Internal/ external external

7. External/ internal

8. External/ internal internal

9. External/ internal external

It is now necessary to organise theories into our concepts of creed, selfhood and personableness:

(i.) Mind over body (Rab)

(ii.) Anthropomorphism (At Tashbih)

(iii.) Sons and daughters (Awtai)

(iv.) Emanation (Az Khud)

(v.) Eternity (La Mahdud)

(vi.) Absolute Reality (Mut'laq)

(vii.) Prayer (Dua)

(viii.) Shirk al Akbar

(ix.) Shirk al Asghar

Etiqad (i-iii), Khudi (iv-vi) and Bandagi(vii-ix) or 1, 5 and 6; 2, 3 and 4; and 7,8 and 9.An example of a contingency theory to clarify above is the Tawheed (Islamic Monotheism) theories.

Tawheed

1. God Almighty. Glorious and Exalted be His mention.

2. God Himself, His Most Beautiful Names

3. Attributes of God. The Divine Will.

4. Emanation. Divine Mercy.

5. Eternal qualities

6. Absolute

7. Antiquity

8. Purity

9. Avoiding showing of

10. Perfect worship

These are called Tawheed Ai Rubabiyah, Tawheed Al Asma was Sifat and Tawheed Al Uluhiyah. The above paradigm is also a contingency theory. So if A equals B; A, B equal C, etc. Knowing Allah is knowing further down the chain because that is closer and closer to God, as God is infinite. As I say some are controlled by the nafs and others struggle to control the nafs. It is the first control freak who so struggles hard. The second is just defiant. Balance is Islam being Muslim and basically is struggling not contiolling. This comes from jihad. A is a Iman, but this is b Salat. But this is C, zakat, but this is the D, siyam. But this is retuining to fitrah and Allah’s house (E), until you can F (Jihad).

Instead of the knowledge of the Unseen we prefe to know the material world. Instead of understanding the spirit we like to know the physical and the bodily; and instead of knowing if there is an afterlife we like to know of this universe. These are the three debates of significance, which rage as the modern age is busy fighting Islam, and its resurgence: God Almighty and matter. The spirit and the physical. The afterlife and the universe. This battle of faith (ie. Al Islaam) with its old remnants (Judaism and christianity) holds the similar truth of God Almighty, His angels, His books, His Messengers; as against faithlessness. Of spirituality against the body or mind over body; and of the good of the hereafter, the eternal abode after death, and the temporal abode. We can see how this is in Judaism, historically, with prophets, by now internally divided by who is learned against who is of the book. Knowing today that they are “Maghdubi alaihim” those who have earned Allah’s anger is to accept that they and they have an

orthodoxy and an ultra orthodoxy. This is the real extremism and terrorism. Whenever they mention the material world, and they do so in a specific way, it is to deny the unseen world of God and His angels, the chief of whom, the devil is responsible fo their misguidance. Whenever they speak of physical things and bodily things, it is to detract from the spiritual, and if they claim to know too much about this universe, it is because they quite falsely, deny the afterlife. We should when they confront us, telling us about matter, remind them of the one God and the unseen world; when they talk too much about the physical, bodily world, remind them about spirituality; and if they try to show knowledge of the present universe, tell them of the next world.

Proof the universes were created

"Say you, 'Do you indeed disbelieve in

Him who made the earth in two days?

And do you set up equals to Him' That is

the Lord of the entire world.

And He placed therein anchors of

blessings therein and ordained therein

provisions for its inhabitants all this in

four days, complete this for the enquirers.

Then He turned towards the heaven and

it was a smoke. Then He said to it and

to the earth, 'come both of you willingly or unwillingly. They both submitted,' we have come willingly. Then He completed them as seven heavens in two days and He sent to each heaven the commands of its own function. And We adorned the lower heaven with lamps and for protection. This is the decree of the Honourable. The All Knowing."

(Holy Qura'n; 41:9-12)

Proof we were created as human beings

"We have created man from a piece of clay. Then We made him into a sperm in a secure receptacle. Then We made the sperm a blood clot; thereafter, We made the blood-clot into a lump of flesh; then We made the piece of flesh

into bones; then We clothed the bones

with, flesh; thereafter We brought him

into being as another creature; blessed

therefore is God, the best of creators."

(Holy Qur'an; 23:12-14)

Divine Mercy

Surah Ar Rahman (English translation):

Bismillahi Rahmaan Raheem

1. The Most Affectionate

2. Taught the Qur'an to His beloved.

3. He created Mohammad, the soul of humanity.

4. He taught him speech regarding whatever had already happened and whatever will happen.

5. The sun and the moon are according to a reckoning.

6. And the green plants and trees prostrate.

7. And the sky, Allah has elevated it and set the balance.

8. That you may not transgress in the balance.

(Holy Quran 55:1-8)

At-Tirmidhi (Graded Sahih) From `Abdur-Rahman bin `Awf that he heard the Messenger of Allah (SWS)صلى الله عليه وسلم say,

“Allah the Exalted said, 'I Am Ar-Rahman. I created the Raham (womb, i.e. family relations) and derived a name for it from My Name.”

Repentance

“O you who have believed, repent to Allah with sincere repentance. Perhaps your Lord will remove from you your misdeeds and admit you into gardens beneath which rivers flow [on] the Day when Allah will not disgrace the Prophet and those who believed with him. Their light will proceed before them and on their right; they will say, “Our Lord, perfect for us our light and forgive us. Indeed, You are over all things competent.””

Index

Gigaforces

Gigaforces

This book concerns the business environment, the world's wider environment and nation economies. It attempts to foretell how the few economies of the world with population averaging in excess of a billion (Pakistan, India and China) can do righteousness above and beyond what can be expected of others.

Islam's great populaces (Pop. UN 2021):

Pakistan…...231m…...236m
India……....230m....1,408m
Indonesia.…225m…...280m
Bangladesh..150m…...168m
China……….45m....1,452m